

The Church News

Diocese of Pennsylvania

VOL. XXXVIII • NO. 3 • PHILADELPHIA, PA. • DECEMBER, 1948 • 15 CTS.



FORMS OF GIFT

To the Fund for the Endowment of the Episcopate

For a gift of money by Will:

I give and bequeath to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the sum of dollars, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

For a gift of securities by Will:

I hereby give and bequeath to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the following securities (description of the bonds, shares of stock or other securities given), to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

For a gift of real estate by Will:

I give and devise to The Church Foundation, a corporation of the State of Pennsylvania, its successors and assigns, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese, all that certain (here describe the property or ground rent intended to be given).

For a gift of money inter vivos:

I give to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the sum ofdollars, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

For a gift of securities inter vivos:

I hereby give and deliver to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the following securities, to wit: (description of the bonds, shares of stock, or other certificates given), to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

Checks, bonds or other gifts for the above purpose may be sent to the Bishop at the Church House, 202 South 19th Street, Philadelphia 3, clearly marked for the Fund for the Endowment of the Episcopate, Diocese of Pennsylvania.

PROVIDENT TRUST COMPANY

OF PHILADELPHIA



Worth prompt consideration:
Establishing a "Clean-Up" Life
Insurance Trust to take care of
taxes and other cash expenses
which must be met while your
estate is being administered.

America's Pioneer Life Insurance Trustee

The Church Farm School

GLEN LOCH, PENNA.

Diocesan School

A Vocational High School for
boys whose mothers are respon-
sible for support and education.

*

Wholesome surroundings where
boys learn to apply themselves
to study, work, and play.

Tuition \$400 per Year of 42 Weeks

REV. CHARLES W. SHREINER
Headmaster

The Church News

OBJECT 1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

Vol. XXXVIII

DECEMBER, 1948

No. 3

THE TRUE APPRECIATION OF CHRISTMAS

By the Rev. George Copeland

Every child learns in the nursery that the cat can look at the king. God has created cats with certain inalienable rights, among which are life, liberty and the pursuit of happiness in the agreeable manner, not vouchsafed to most mortals, of roving about in kings' palaces and gazing unabashed upon the royal countenance. But, as Ruskin in his wisdom pointed out, though the cat may look at the king, the cat cannot see the king. If she isn't too busy frightening a little mouse under the chair, and does look at him at all, she sees only another human being; she does not see that the king is a King; the scepter is no scepter to her; the ermine is only cat-fur like her own; the crown has no feline significance. She cannot see *The King*.

Which things are a parable of many people at Christmas. Everybody now "observes" Christmas, but everybody does not "see" Christmas. "A man may look on glass and on that rest his eye?" says George Herbert. And most men do look on Christmas but not into it. They rest their eyes and let them stop on the holly and the laurel, the plum pudding and the turkey, the stockings and the store windows. But as one must look, not only at the brass tube, but through the lens to appreciate the value of a telescope, so one must look through the observance of Christmas to see the heavenly truth that it reveals. But many today think no more of the significance of Christmas than the people of Bethlehem did of the first Christmas.

What a difference between the unthinking watchman going his rounds through the streets of Bethlehem on the night when Christ was born and Phillips Brooks centuries later on the anniversary of that day, treading the



same streets awe-stricken, as he relived the first holy night over again! The watchman saw nothing but the dark shadows of the houses, with only one dim light twinkling back there in the stable behind the inn. Phillips Brooks saw the hopes and fears of all the years met in those dark streets that night. The watchman cared not except that the hours should pass and the morning light appear; Phillips Brooks knew that the destiny of the world depended on whether the Light of that Life continued to shine.

We could wish that everybody in the crowd which celebrates Christmas could see it otherwise than as the cat sees the king. We wish they could understand that it is the heart of the Christian religion, and catch the meaning of the words, "God with us." But even if they do not understand its doctrinal significance, thank God, they

catch its spirit. For what else can it mean that they ransack the stores for toys, and shout "Merry Christmas," and forget old grudges, and wish everyone well on Christmas day? When the spirit of Christmas had come to old Scrooge, "he walked about the streets, watched people hurrying by, patted children on the head, questioned beggars, looked down into the kitchens of houses and up at the windows, and found that everything could yield him pleasure"—because his heart had been changed. And men's hearts must be changed at Christmas or they would not act as they do. Like the lame man who was healed at the pool of Bethesda, they do not know Who it is that has cured their lame temper, strengthened their feeble love, widened their narrow interests, and made them considerate, and kindly, and forgiving at Christmas. It would be better if they knew; but whether they know it or not, the spirit of Christ is in the air and they have caught it. Tiny Tim hoped that people saw that he was a cripple when he went to church on Christmas Day because it might be pleasant for them to remember on that day Who made lame beggars walk. We wish they would more often remember Christ by name on His birthday. But even though they don't remember, if they act like Christ on that day, let us rejoice for that much. The happiness of the first Christmas was largely God's alone, for it was He who gave. The happiness of this Christmas is for all those who consciously or unconsciously imitate God by giving and forgiving.

Editor's Note: We reproduce herewith an editorial written by the Rev. George Copeland for THE CHURCH NEWS 20 years ago. It was printed in December, 1928; and is worth repeating.

OUR COVER

"Mother and Child," a portrait in oil in contemporary mood, was painted by Helen Lowden Evans, wife of the Accounting Warden of the Church of the Incarnation, Drexel Hill, and presented to that parish by the artist. It hangs over a side altar in the Chapel used for weekday celebrations of the Holy Communion.

Provincial Synod Meeting

The 1948 meeting of the Synod of the Province of Washington was held at St. Paul's Cathedral, Erie, Pa., with the following representatives of the Diocese of Pennsylvania in attendance: Bishop Hart, Rev. Charles H. Long, Rev. Peter C. Van der Hiel, Jr., Rev. Stanley V. Wilcox, Mr. Curtis L. Clay, Mr. Edward B. Clay, Mr. George F. Davis, Mr. Jasper W. Nicolls, Mrs. U. Grant Beath, Mrs. Victor Perrin, Mrs. Welsh Strawbridge, Mrs. Jasper Nicolls.

The Department of Christian Education reported its College Work gaining momentum in most Colleges in the Province of Washington with Faculty Conferences, Student Leader meetings, and increasing Chaplains' work. Its curriculum evaluation of Sunday School courses has proved so valuable that it has been taken over by the National Council's Department. The Department of Christian Social Relations announced a Training Institute for Institutional Chaplains, to be held in the spring of 1949, when procedures and materials will be discussed. The Department of Missions and Evangelism reported a notable advance in its rural work, with well-attended "Town and Country Ministers" conferences at the University of Maryland, Pennsylvania State College, and Virginia Polytechnic Institute.

The following were chosen to serve until the Synod of 1950, which will be held in Wheeling, West Virginia: President, The Right Rev. Henry D. Phillips, Bishop of Southwestern Virginia; Secretary, The Rev. Thomas J. Bigham, Pittsburgh, Pa.; Treasurer, Mr. Horace L. Varian, Sr., Baltimore, Maryland. Members of the Provincial Council, Bishop Noble C. Powell, Maryland; Bishop Thomas Heistand, Harrisburg; Bishop Harold E. Sawyer, Erie; The Rev. W. Carroll Brooke, Staunton, Va.; The Rev. Thomas L. Small, Erie, Pa.; The Rev. Samuel B. Chilton, Richmond, Va.; Mr. Ogle R. Singleton, Washington, D. C.; Mr. Jasper W. Nicolls, Norristown, Pa.; Mr. C. B. Coe, Hampton, Va. Members elected from the Woman's Auxiliary were: Mrs. Henry M. Pinner, Suffolk, Va.; Mrs. William B. Taliaferro, Pittsburgh, Pa.; Mrs. Charles H. Raynor, Salem, Va. Also chosen were Miss Martha C. Pray, Richmond, Va., Head of Department of Christian Education; The Rev. Thomas B. Smythe, Birdshoro, Pa.,

Head of Department of Christian Social Relations; and The Right Rev. Angus Dun, of Washington, as Representative on the National Council.

Four topics of immediate importance to the Church were presented: General John C. H. Lee, General Secretary of the Brotherhood of St. Andrew, spoke on "Evangelism." The Rev. John Heuss, Director of the Department of Christian Education of the National Council, told of his plans for a unified program for the whole Church, and the materials now available. Mr. Nelson H. Cruikshank, Director of Social Insurance Activities, American Federation of Labor, spoke on "Making the Industrial Order more Christian." At the Synod banquet, The Right Rev. G. Ashton Oldham, Bishop of Albany, gave an account of the Lambeth Conference.

At the sessions of the Woman's Auxiliary to the Synod, in addition to reports and routine business there were two addresses, one by Miss Hazel King, College Worker for the Province, whose salary is in part underwritten by the Woman's Auxiliary, and the other by The Right Rev. John B. Bentley, formerly of Alaska, and now Vice-President of The National Council.

The women elected the following officers to serve until October, 1950: President, Mrs. Henry McR. Pinner of Southern Virginia; Vice-President, Mrs. John M. Nelson of Maryland; Secretary, Mrs. Andrew Rhoades of Harrisburg; Treasurer, Mrs. Kyle of West Virginia; Provincial Representative, Mrs. Jasper W. Nicolls, of Pennsylvania; Directors: Promotion, Mrs. Waldo Burnside of Washington; United Thank Offering, Mrs. May of Delaware; Devotions, Miss Emily Hall of Southern Virginia; Education, Mrs. Charles Raynor of Southwestern Virginia; Personnel, Miss Louise Powers of Virginia.



FALL CONVOCATION MEETINGS

Activities in the Convocations of the Diocese began on October 8, when North, South, and West Philadelphia met together in accordance with the suggestion of the Diocesan Convention last May. Bishop Remington presided at the joint meeting in the afternoon, when discussion was had as to the advisability of merging. The matter was referred back to the fall meeting of the separate convocations, where it was finally rejected. Following supper there was a mass meeting of the three city convocations in the Church of the Advocate to consider the subject: "Meeting the Opportunities of the City Parish." The Rev. Robert R. Brown, Rector of St. Paul's Church, Richmond, Va., described the problems and accomplishments of a down-town parish. Mr. F. J. Chesterman discussed the same problem from the layman's point of view.

The Convocation of Germantown, meeting at St. Timothy's Church, Roxborough, October 19, heard discussions on a survey completed this summer in the "Temple Stadium area," and possible sites for work in the upper reaches of the Roosevelt Boulevard, near Pennypack Circle. It was decided that the immediate effort of the convocation be toward the construction of a second floor on the building of Ascension Mission, Rhawnhurst. It was reported that an additional lot has been purchased for future development at St. Andrew's Mission, Somerton. At St. Mary's Church, Hamilton Village, where the Convocation of West Philadelphia met on October 21, the Rev. Matthew W. Davis reported on activities of a youth center being conducted for boys and girls aged 7 to 18 years at St. Monica's Mission. In the Convocation of Chester the women met at St. Paul's Church, Chester, on October 21, while the men met at St. Asaph's Church, Bala, on October 26; interest centered in plans for a new Church to be built next spring for Ascension Mission, West Chester. South Philadelphia met at All Saints' Church on October 26, while Norristown met at All Hallows' Church, Wyncote, on October 28, and learned of progress in raising money for a rectory at Oreland.

At each of these separate convocation meetings one of the members of the Diocesan Department of Christian Education explained the program for instruction under the new set-up in New York, especially as it affects adult edu-

cation beginning in Epiphany, 1949. Other speakers at one or more of the meetings included Bishop Hart, Bishop Remington, Mr. Phil Zabriskie, Gen. John C. H. Lee, the Rev. H. R. Rokeby-Thomas.

THE CHURCH'S CONCERN: IS IT BUILDINGS OR PEOPLE?

Bishop Hart recently said: "I am convinced that the church's ministrations are not limited to a particular building. As I remember it, it was Father Figgis who told us once of a Russian soldier who stood sentinel at a certain point. No one could understand why the soldier was placed there. After a thorough investigation, it was found that the wife of a former Czar had had a favorite rosebush at that particular point and had ordered a soldier to be placed there to guard it. The rosebush had long since disappeared, but the soldier was still placed there for many years afterward. It seems to me that this is true of some of our churches. They were placed in certain locations because they ministered to the people of that particular neighborhood. The neighborhood has entirely changed, but some people feel that the church must continue to operate in that particular building. By pursuing such a policy, we are missing great opportunities of ministering in a pastoral way and taking the sacraments to our people in the neighborhoods where they now live. I feel that our primary responsibility is to try to minister to people and not to maintain certain buildings."

Bishop Hart's Message

As we come to the close of another year, Vestries will be thinking of the Annual Financial Statement of their Parishes. It is a splendid opportunity for Vestries to make clear to the congregation exactly how they handle capital funds, if there are such.

From time to time, the question arises with vestries as to whether the principal of certain funds can or cannot be spent. It depends, in many instances, upon whether or not the funds are classed as Endowment Funds, where the principal is supposed to be kept intact and only the interest to be used, or whether they are Free Funds where the principal can be spent. In some instances, vestries have through the years built up a small capital fund but they have never definitely labeled it as an Endowment Fund. They have never stated specifically that the principal must be kept intact and only the interest used. Then the present vestry becomes faced with a large bill for capital repairs and they feel that they are legally justified in spending the funds which have been accumulated through the previous years. Legally this may be true, but it certainly should never be done until the congregation has been made fully aware of what is taking place and the bishop notified in writing of the entire circumstance.

Some parishes have taken all be-

quests which were not specifically designated as Endowment Fund and placed them in a reserve or capital fund where the principal is available if needed. This may be the procedure which the parish thinks advisable. In this case it should be made clear to the people that this is the procedure being followed by the vestry. In one parish that I know about, the vestry took the opposite view and announced to the congregation that they would assume that all bequests to the parish were meant for the Endowment Fund unless the donor specifically stated that the principal could be spent if desired. This seems to me to be an honest and statesmanlike position and it has worked out that way in this particular parish. The Endowment Fund of the parish has increased many times over since the vestry inaugurated this plan in 1936! It frees the vestry from criticism that they have taken advantage of a legal technicality to use funds which people gave to the Church thinking that they were giving it to the Endowment Fund. Certainly a vestry should hesitate for a long time before using funds accumulated by previous vestries simply because they are not definitely set aside as Endowment Funds.

My own experience leads me to hope that more and more parishes will place their Endowment Funds with The Church Foundation. This would relieve the vestry of any temptation to spend these funds when they are faced with capital repairs or to take care of annual deficits. It is an unpleasant task for me as bishop, but I feel it my duty to notify the diocese where I know that parishes are using up their capital funds. If I fail to do this and do not make public objection, I rightly can be criticized when the parish "goes on the rocks" and the insoluble problem is then presented to the diocese to do what it can with what is left.

May this be a blessed Christmas to everyone everywhere.

Oliner Hart



Bishop Hart at Burd School Christmas Party

Woman's Auxiliary

MRS. OLIVER J. HART, Editor

President's Message

Synod is a provincial business meeting, but more than that it is an adventure in fellowship. Concurrent with its sessions but not an official part of it, is the Provincial Meeting of the Woman's Auxiliary, held this year in Erie, October 5, 6 and 7. There was a joint meeting and dinner with the men, at which time Bishop Oldham of Albany gave a most interesting talk on the Lambeth Conference, reminding us that, as part of the "age-old, world-wide" Anglican Communion, the Episcopal Church inherits a great tradition but also a grave responsibility.

One of our delegates expressed the feeling of us all when she said, "we would gladly have gone 400 miles to Erie and back just to hear the message to the Woman's Auxiliary from the Right Rev. Henry Disbrow Phillips, D.D., Bishop of South-Western Virginia." He said in brief, that the Woman's Auxiliary is primarily a great spiritual force through which the women of the Church may express God's personality. Only through His followers can the world know Him today. His is the indwelling power, the key to all doors of opportunity. Only with a consciousness of God's presence can the Woman's Auxiliary so express itself. The women of the Church are dedicated to certain ideals and to a great task; a task requiring balance of mind, good judgment and knowledge of the work of the Church. Emphasizing the importance of balance in a world in disorder, Bishop Phillips bade us balance our enthusiasms with good judgment.

ELIZABETH C. BEATH

"A Word to the Wise Is Sufficient"

And so just a word about Christmas presents and the Mission Shop. There really is a marvelous selection of gifts at the Mission Shop for the entire family, right from the new baby up to the grandparents. Well, maybe not Grandfather, but wouldn't Grandmother love some of those beautiful handkerchiefs from Puerto Rico, in any of the four or five pastel shades? Or maybe she has always been wishing for a nice soft hand-woven throw for her chaise-longue? And speaking of blankets, there is a lovely selection of hand-woven ones for the baby, too—pink,

blue and white—solid or stripes. For the men on your list there are hand-knit socks, solid colors and argyle patterns; mittens and gloves for the children; and not forgetting the all-important stocking presents, what could be nicer than a little needlepoint pin-cushion, a carved leaf pin, a little pixie doll or twirling Tom looking out from the top? Come in and browse around and help make it a Merry Christmas for those in the Missions as well as those at home.

Suggestions for Parish Presidents

Don't let any one person plan anything. Assign as many duties as you can. Present them as real work requiring attention, effort and ability. Encourage each person to do a good job. Appoint able chairmen to committees, and require them to do the work expected.

Make your Educational Secretary chairman of the Program-Planning Committee, which will include about six people. These are the reasons why: You'll get a better cross-section of the interests of the whole group, and you want to consider the interests and needs of all the women. Better ideas are produced by group thinking. There is more courage to try something new and different in six people than one person can muster. It trains for leadership, and one main job is to bring along others to take over the work. It furnishes a group who will support each program throughout the year. You need that support. It leaves you freer to be the perfect presiding officer.

We reach and interest those who attend our meetings through the program, and for that reason each program must be carefully planned to be lively and entertaining as well as informative. The meeting should be orderly, though not stiff, should begin promptly and keep within a reasonable time schedule.



Have a theme or central idea which you expect to put across. Set the stage and create the atmosphere with suitable hymn and prayers. We are Church women, and that must be made unmistakably clear. If you have a guest speaker, try to get an expert on the subject chosen. If members of the group are doing the work, encourage them to be well informed on the subject, select the most vital details, and give a finished presentation. It is well to have several faces and voices before the audience.

Be in complete command of the situation by following your written order of the day, and knowing what is expected from each item. Your assurance commands the respect of the audience. It is convenient to know Parliamentary Law, but you can conduct an orderly and correct meeting without it. Dare to follow a different procedure. Don't always have the minutes and Treasurer's report read. These are records. Have interesting meetings, and the work will spread to those who may be there next time.

Domestic Committee

The Domestic Committee of the Department of Missions of the Woman's Auxiliary, in planning its program of Education and Service, is reminded of Mrs. Sherman's admonition in her Program-Planning Day address: "That we plan our work in the light of the World's need and the Church's Responsibility."

In order that we may know the need in the Domestic Mission field, we expect to have outstanding speakers, whose thrilling adventures and experiences in our far frontiers, will be, not only a means of education, but a means of exciting in us an enthusiastic desire to help. Then, that this desire may be converted into dollars, thus fulfilling the Church's Responsibility, or that part of it, which falls to the Domestic Committee as its share, we have launched an intensive campaign for an increase in the "Mile of Pennies."

The Parishes, through their pledges, support the Committee in its obligation to the National Council. But our discretionary fund (that fund from which we make special gifts) must come from other sources. This year, a complete Mile of Pennies will be our great objective. As there are 16 pennies in a foot and 5280 feet in a mile, a mile of pennies will add up to the goodly sum of \$844.80. To accomplish this aim, the delegates are urged to take home with them, from our meet-

ings, bright new envelopes which we provide. These are to be distributed among their auxiliary members, and later brought back bursting with pennies. Seven dollars and fifty cents from each Parish will push the campaign over the goal line.

CLERGY ENTERTAINED BY EPISCOPATE FUND COMMITTEE

Just over 100 clergy and 29 members of the Committee for the Enlargement of the Fund for the Endowment of the Episcopate attended the dinner in the Barclay, Monday evening, October 11, 1948, tendered to the clergy to acquaint them with the purposes and methods of the Committee. Clarence M. Brown, Esq., Chairman of the Committee, presided and had Bishop Hart on his right and Bishop Remington on his left. The addresses, in the order made, were by Mr. Ervin, Bishop Hart, Chancellor McCracken and Senator Pepper.

Mr. Ervin outlined the development of the Fund.

"While in England this summer," Bishop Hart said, "I was impressed again with the fact that well-instructed Church people begin their Wills with a statement of their belief and end them by consecrating them with a gift to the Church. Often the Will begins, 'In the Name of the Father, the Son, and the Holy Spirit' or 'In the Name of God,' and in the last paragraph a bequest of five pounds or ten pounds or more will be made to the Church. From 1944 through 1947, there were 14,310 burials in this Diocese. All of these were not Church people, but if half of them had willed an average of \$100 to the Endowment Fund for the Episcopate, the present goal of the Committee would be more than half met. I should like to see this Fund grow by a large number of bequests which would show that the people of the Diocese as a whole understand what the Episcopate means to the Church."

Chancellor McCracken referred to the fact that not infrequently testators leave large sums to be distributed among such charities as their executors may select, a striking illustration of the fact that many of them do not know to what to leave their money.

Senator Pepper gave four reasons for supporting the Committee: One—enlargement of the Endowment is a settled Diocesan policy; Two—the Episcopate is essential; Three—gifts by Will are the natural way to provide money for Endowment; Four—the Bishop favors the program of the Committee.

ST. CLEMENT'S CHOIR SCHOOL

A Boys' Choir School, to open in September, 1949, is planned at St. Clement's Church, Philadelphia, the Rector, the Rev. Dr. Franklin Joiner, has announced. The School will draw boys of grammar school age from the greater Philadelphia area, and the first year will have three grades, the sixth through the eighth. The second year a ninth grade will be added so that graduates may enter directly on their Senior High School work.

The School will be in charge of the

Rev. Theodore Yardley as Principal, assisted by a staff of experienced and capable teachers, and the Musical instruction will be given by Mr. Bartram A. Owen, Organist and Choir-master at St. Clement's. Tuition will be \$200 annually. The School will meet for daily sessions in class rooms in St. Clement's Parish House and will sing in St. Clement's Church on Sundays and Holy Days. Applications of boys interested in the School are now being considered by the Principal at 2013, Apple Tree Street.

Prayer for Peace at Christmas

By the RT. REV. WILLIAM P. REMINGTON, Suffragan Bishop



of people all over the earth never join in the carols or lift their voices in praise and thanksgiving for the gift of the Manger-Cradled King. However, there is just one day in the year when they must pay attention: "Unto you is born this day in the City of David a Saviour which is Christ the Lord"

This year the Good News comes with such urgency that it cannot be denied. Man has lost his way and The Star must lead him home. Warring brethren of the common stock of Abraham must learn that the land which they both call holy one day must come under the dominion of The Child born in Bethlehem. In Europe, the savage hordes which once overran that country must forsake their pagan ways and enroll under the banner of the Prince of Peace.

In all our Christian lands where rolls the ceaseless tide of business, toil, and care, Dickens' "Christmas Carol" will be heard again and old Scrooge will loosen his grip on our selfish living. When The Star shines again, the Power of Christmas will be released and nothing can stop its course.

In the Bishop's Chapel at the Church House and in all of our churches the voice of prayer is never silent. We shall keep on, not storming the gates of heaven to win fruitless victories, but to draw all people everywhere within the circle of His love by the outstretched hands of the Little Christ Child.

Somewhere in our souls there is a Quiet Place. Be still then and hear the Song of the Angels.

Far beyond all threatening clouds, the sun shines clear and in the infinitude of space the stars tell the story of man's insignificance, but one Star repeats the message of His infinite love. As the gates of heaven open wide, we hear once again at Christmas the song of the angels and the air is cleared. God's voice is calling from the greatest Sending Station of all. It is a call to prayer; our willingness to be still and listen. All we need to do is to dial out the discordant voices of a warring world, to calm our own fretful spirits, and hear again the Message.

The keeping of Christmas bears witness to an astounding influence in the world which is immeasurably greater than even the evidence of all of our expressions of Christian faith. Millions

Department of Christian Education

Adult Education

At its regular meeting on October 18, the Department of Christian Education took as its principal order of the day a discussion of the adult program of the National Council. In introducing the subject, the Rev. Peter C. Van der Heil, Chairman, commented on Bishop Hart's wish that the Department support the National Council's program to the full. He announced that pursuant to Bishop Hart's wishes, representatives of the Department were speaking for ten minutes at each of the fall Convocation meetings in support of the study units proposed for Epiphany and Lent. The Epiphany unit is on Marriage and the Family; the Lenten unit on the Prayer Book, a topic appropriate to the commemoration of the 400th anniversary of the Prayer Book of 1549.

Dr. Heuss came to the Department as its Executive Secretary on the first of November, 1947. The new Department's first task was to study all its functions. Its findings and program were accepted by the National Council and published in the booklet "The Future Development of Christian Education." Pursuant to this program, the Department's second task was to set up a commission on a new curriculum for church schools to be sponsored by the Council. This commission is now at work and has already obtained approval of the specifications of the new curriculum from the National Council. It hopes soon to publish a "Manual of Instruction" which will run to several hundred pages and contain the substance of what a well-informed churchman should know. This Manual is to serve primarily as the basis of content of the courses in the new curriculum. It will also be useful for Confirmation instruction and teacher training.

Mr. Van der Heil then asked the committee chairmen for suggestions as

to how their committees could aid in this adult education program. Among suggestions which were brought out were the School of Christian Education which is adult education on the Diocesan level, the regional teacher-training schools which the Department has sponsored and the syllabus for parish teacher training which the Department prepared last spring. In the area of the National Council's current project a film strip "Is Your Home Fun" was mentioned. The Philadelphia Council of Churches' Committee on Audio-Visual Aids was suggested as a resource for other material.

The Rev. J. W. Twelves, Chairman of the Diocesan Department's Committee on Adult Education, reported that some fifty parishes are now participating in the Department's program for parent education "The Guild of Little Children." He announced that the Committee was urging the use of "Tracts," a guide to available material published by the National Council. Mr. Twelves also mentioned the Committee's efforts to stimulate discussion in parochial cell groups. In commenting on the National Council's programs on Marriage and the Prayer Book, he strongly urged the use of its pamphlet "How to Organize a Lively Meeting." Since, said he, "the lecture method was to be avoided." He commented further that every possible effort should be made to interest young married folk in the Parish.

Flash! Flash!

Calling all Officers, Teachers, Boys and Girls of our Church Schools!

Hear the latest Newscast from your Bishop!

Bishop Hart wants you to know about a Mission in our own Diocese—Church of the Ascension, West Chester, Pa.

It has been in existence for more than twenty-five years and at present con-

ducts Church Services in a converted House.

Easter Monday, 1949—not too far off—the Diocese plans to begin building a Church which should be finished in time for the October meeting of the Convocation of Chester.

Approximate cost \$40,000. The people of the Convocation are attempting to raise \$25,000; the parishioners of the Mission \$5,000 for furnishings. Bishop Hart invites YOU to provide THE LIGHTING FIXTURES FOR THE NEW CHURCH THROUGH THE 1948 ADVENT OFFERING.

Visual Aids for Christmas —

Available in Room 30, Church House

Filmstrips

The Other Wise Man
Child of Bethlehem
The Christmas Story (in color)
Three Wise Men
When the Littlest Camel Knelt (in color)
Holy Child of Bethlehem (in color)
The Shepherds Watch (in color)
Star of the King (in color)

Slides

The Life of Christ (E. A. W.)
(Christmas slides)
The Christmas Story
Christ is Born

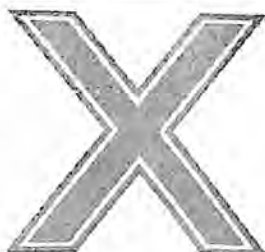
SOUTHWEST CHURCH SCHOOL ASSOCIATION

The fall meeting of the Southwest Church School Teachers' Association was held at the Church of the Holy Comforter, Aronimink, with representatives of eight or ten schools in attendance. After the transaction of business and a delicious supper, a service of Evening Prayer in the Church, the Rev. J. Clemens Kolb, chaplain of the University of Pennsylvania, talked on the results of church school teaching as observed among college students. He characterized the students as reflecting the good effect of their Sunday School training in their high ethical standards, good fellowship, self-sacrifice, and constructive optimism of thinking. On the other hand, Chaplain Kolb felt that among college students who have been Sunday School pupils there is a lack of respect for the church as an institution. They seem to feel that their religion is a personal matter that has nothing to do with the Church or the clergy. Somehow the Church School has failed to integrate the youth into the fellowship of the church. He finds also a lack of understanding of the doctrines of the Christian faith. They have no belief in individual immortality, and do not feel a responsibility for sharing in God's redemptive work.

ADVENT

DIOCESAN SERVICE

for EPISCOPAL YOUTH



Sunday, November 28, 1948—7:30 p.m.

Church of the Holy Trinity, 19th and Walnut Sts.

*

Merry Christmas

*

THE CHURCH NEWS

UNIVERSITY TO ADMINISTER HOSPITAL

Beginning January 1, 1949, the Episcopal Hospital will be administered by the University of Pennsylvania, according to a statement released on October 28. It will continue its work at Front and Lehigh Avenue, where it has been established for ninety-seven years as a Church Institution. It is the largest medical institution in that section of the city. It has faced a deficit this year of \$141,758. Its deficit last year was \$81,316. It has received no state aid because it is among those institutions considered sectarian. Operated as a unit of the University of Pennsylvania hospital, the University can secure state aid for the free work done there.

By affiliation with the medical schools of the University it is expected that a larger and more excellent staff will be able to render better service to the community. It should help to solve the serious problem of operating deficits which now exist, and enlist the cooperation of an advisory committee of representative citizens from the neighborhood which the hospital serves.

Although the hospital was not the creature of the Diocesan Convention, and technically not under its control, it has in fact been a diocesan institution and actively supported by the people of the diocese. It is hoped that this interest will continue.

CHURCHWOMAN'S CLUB

In closing the first half of the season's musical and cultural programs with a spiritual note, the Club is following a long-established custom of presenting, as guest speakers during the Advent season, the rectors of leading parishes in the Diocese. Rev. Alfred W. Price, of St. Stephens Church, will open the series on December 7; on December 14, the Church of the Atonement will be represented by Rev. Leonard B. Rasmussen; and on December 21, Rev. Lars R. Bache-Wiig, of the Church of the Holy Sacrament, will address the group.

Just as the Christmastide brings with it the lighter side, so the Club rejoices in the opportunity for closer association of its members which is afforded by the Annual Christmas Party, scheduled to begin with a dinner at 5:30 P.M., on Tuesday, December 28. Those who attended this delightful affair last year will not only recall the excellent dinner, with all the "fixin's," but the high quality of the entertainment program, not the least enjoyable part of which was the extemporaneous participation of our two beloved Bishops. Obviously,

because of space and other limitations, this party is restricted to members only.

Another tradition, associated with this particular season of the year, is the Annual Vesper Service, which in later years has replaced the former Candlelight Service, and is held on the Sunday nearest Epiphany. Members and friends are invited to join in this service at the Church of the Holy Trinity on Sunday, January 2, 1949, at 4:30 P.M., at which Rev. E. Frank Salmon, D.D., rector, will speak.

COMMUNITY CHEST HELPS CHURCH INSTITUTIONS

As Episcopalians we take great pride in the fact that 11 agencies of the Community Chest of Philadelphia and vicinity were pioneered by the Protestant Episcopal Diocese of Pennsylvania. Episcopalians saw the need, and started the work, with the truly Christian motivation of helping their fellow man. It is a Red Feather in our caps to realize that these agencies now serve the whole community, without regard for race, color or creed, and that they have been accepted in the Chest.

The Red Feather is the symbol of a united community, and the slogan of the Community Chest, "Everybody Benefits, when Everybody Gives" is true for all of us. We realize that all of the 173 Red Feather agencies, in addition to those pioneered by Episcopalians, are available to serve our own families, friends, and neighbors. However, the "plus factor" for Episcopalians, to increase their giving so necessary this year because of increased costs, is our knowledge of our own agencies: All Saints Hospital, Church Mission of Help (Girl's Service Bureau), House of the Holy Child, Galilee Mission, Seaman's Church Institute, Episcopal Hospital (free and part days of care), P. E. City Mission (Family Service), Sheltering Arms, St. Agnes House, St. John's Settlement, St. Martha's House.

Directors of the Philadelphia Council of Churches have circulated the fol-

lowing resolution: "To the members of our Churches, the Directors of the Council of Churches commend the Community Chest. We believe that relief of suffering, protection and guidance of children, care for the aged, and assistance for the handicapped are motivated by the Holy Spirit working in the hearts of men. We ask that the forthcoming campaign be supported by our members through prayer and by the donation of gifts, time and talents to this noble cause."

QUIET TIMES FOR WOMEN AT ST. MARGARET'S HOUSE

An Advent Quiet Day for Women at St. Margaret's House, 5419 Germantown Avenue, Philadelphia 44, Pa., on Tuesday, December 7 from 8:30 A.M. to 3:15 P.M. Conductor: The Rev. Paul C. Weed. A *Quiet Evening in Preparation for Christmas* on Saturday, December 18 from 4:30 to 9:00 P.M. Conductor: The Rev. Gordon Lyall. Please register early with the Sister-in-Charge, Victor 4-4612.

MAY FETE SUCCESS

The May Fete Committee of the Episcopal Hospital wishes to thank everyone who contributed to the success of the Fete. Due to your generous support and contributions, the Children's Orthopaedic Ward is being re-decorated and equipped. The salary of the third Occupational Therapy worker has been paid, and other necessary improvements in the Hospital's services are being provided, through the Elizabeth Price Martin League for Service, Unit No. 2. We are looking forward to seeing you again on May 25, 1949. Further details will be publicized, meanwhile please remember the day, and keep our Hospital on your hearts and calendars. We do not close the books on the current year's activities until December 31, so we are looking forward to your continued, much appreciated cooperation, and wish each and every one of you a Happy Christmas.

CORRECTION OF ERROR IN DIOCESAN JOURNAL

In the parochial report of Christ Church and St. Michael's, Germantown, as printed in the 1947 Journal, an item of \$4,000 appears as a loan. The rector, the Rev. Mr. Aulenbach, has informed the Secretary of Convention that this is an error because no loan was made but rather a transfer of funds. The rector wishes it known that the parish has supported the work of the church without having to use borrowed funds.

CHARLES H. LONG, Secretary



In the Diocese

HENRY STUART PAYNTER, Editor

Mr. William P. Barba has resigned from the Standing Committee of the Diocese and Mr. Edward B. Clay has been elected to serve until the next meeting of the Diocesan Convention.

Mrs. James F. Bronson, a trained Church School director, and teacher at the William Penn Charter School, has taken charge of the Kindergarten at the Memorial Church of the Good Shepherd, Germantown. Miss Ruth Romoser, a registered nurse and medical student at the Woman's Medical College, will assist in caring for the younger children.

Grace Church, Mt. Airy, and St. Matthias Church, 75th Ave. and Briar Road, recently made a survey of a new neighborhood between Gravers Lane and Vernon Road, and from Cheltenham Avenue to Stenton Avenue, locating good prospects for the parishes and securing exact data for diocesan planning.

An Acolytes' Guild and a Junior Girls' Altar Guild have recently been organized at St. Peter's Church, Third and Pine Streets. This parish has recently installed steel girders in the tower to support the chimes, replacing huge oak beams which had decayed, entailing other repairs to the tower, both inside and outside.

The Embroidery Guild of St. Luke's Church, Germantown, under the leadership of Miss Elizabeth S. Newhall, has presented to the parish a complete set of Eucharistic vestments in the five colors.

The Rev. Alfred W. Price, rector of St. Stephen's Church was the special preacher at an afternoon service commemorating the 104th anniversary of the Church of St. Jude and the Nativity, 11th and Mt. Vernon Streets.

The choir of St. Matthias Church, West Oak Lane, recently sang at the afternoon service at the Washington Memorial Chapel, Valley Forge.

Bishop Hart observed the sixth anniversary of his consecration as a bishop in the Church of God by celebrating Holy Communion in the chapel at the Church House in the morning. Late in the afternoon he conducted a conference on the work of the ministry for a group of high school and college students, held in St. Andrew's Col-

legiate Chapel, followed by dinner in the refectory of the Philadelphia Divinity School.

St. Mary's Church, Hamilton Village, which will observe its 125th anniversary in 1949, has recently acquired 20 new choir cassocks, new carpets and chairs for the Church School rooms, a ping-pong table for the parish house.

The Rev. E. Frank Salmon, rector of the Church of the Holy Trinity recently preached at a Sunday evening service at the Prince of Peace Chapel, which is a part of his parish.

Dean Shreiner recently took the Sunday services at the Church of the Holy Trinity, West Chester, so that the rector might spend a week end with the men of his chapter of the Brotherhood of St. Andrew in a camp. In open air worship, hikes, common meals and informal discussion there was experienced a wholesome fellowship. All returned with renewed zeal for the spiritual and material strengthening of the life of the parish.

The Young People's Fellowship of the Church of St. Barnabas, Haddington, elected the following officers: Warren Jaussi, President; Edward Elmo, Vice-President; Rita Johnson, Secretary; and Hugo Ciccitosto, Treasurer. The Junior members of the Girls' Friendly Society elected officers as follows: Kay Powers, Chairman; Margaret Stevens, Vice-Chairman; Beverly Angelo, Secretary; and Marion Stevens, Treasurer.

The Rev. Samuel H. Baxter, a native Philadelphian, and sometime in charge of churches at Morton and Springfield in this diocese, is now Archdeacon of the Diocese of Western New York.



FIGHT TB
Buy Christmas Seals

The Rev. J. Brooke Mosley, new dean of St. John's Cathedral, Wilmington, Del., is a product of the Diocese of Pennsylvania, having been a candidate from St. Anne's Mission, Willow Grove. Part of his education was obtained at Temple University, where he graduated in 1937.

During and after the war the Female Prayer Book Society had difficulty in obtaining paper to print their books. The shortage is over, and the society distributed 11,510 books in the first nine months of 1948. Ten copies of the Prayer Book in Braille were given to the blind. Among the many fields to which distribution was made were South Dakota, Panama Canal Zone, Honolulu, Philippine Islands, and Liberia.

Mr. Edward Lowber Stokes has been elected treasurer of the Bishop White Prayer Book Society, succeeding Dr. Jonathan Rorer, deceased.

The people of St. Thomas Church, Whitmarsh, have purchased a new automobile for the Rev. Edward Platts, assistant and vicar of St. James Church, Perkiomen. St. Thomas parish has just issued a 16-page illustrated booklet descriptive of the Church School, including personnel and curriculum.

Members of the Northeast Convocation were guests of the Young People's Fellowship of the Church of the Resurrection, Rowland Avenue and Wellington Street, on the evening of October 17.

At Christ Church, Ridley Park, on Friday evenings from 7 to 8, there is conducted a children's Happy Hour. All children of the community, regardless of church affiliation, are invited. The Program consists of movies and entertainment. It is just an evening's fun for ten cents.

"Church Life," the parish paper of the Church of the Holy Sacrament, Highland Park, gives a comprehensive report of the proceedings of the Vestry, detailed descriptions of the proceedings of various departments of the Church School, as well as reports on other organizations. It is an unusually large and interesting paper.

(Continued on page 16)

The Church News

Official Publication of the Protestant Episcopal Church in the Diocese of Pennsylvania
202 So. 19th Street, Philadelphia 3, Pa.

Department of Publicity

R. MARSHALL TRUITT, Chairman

Editor and Business Manager

THE REV. HENRY S. PAYNTER

Associate Editors

THE REV. GEORGE COPELAND

THE REV. ALBERT O. JUDD

Subscription Price \$1 per Year

Single Copy 15 Cents

Advertising Rates Quoted on Request

Member National Diocesan Press

PREACHING MISSIONS IN THREE PARISHES

Bishop Remington conducted a parochial mission at St. Martin's Church, Radnor, from Sunday to Friday, beginning October 24. It was "A Mission of the Spirit" in which Bishop Remington presented a practical religion for everyday life.

During the same week the Rev. S. Thorne Sparkman, of Chattanooga, Tenn., conducted a preaching mission at St. Mary's Church, Ardmore. The purpose of the missioner was to show that faith is a power of the soul intended not just for possession; but for use. The proper use being through learning increasing dependence upon God.

From December 5-19 there will be a preaching mission at Calvary Church, 41st and Brown (known as a monument to Bishop White) conducted by the Rev. McVeigh Harrison, order of the Holy Cross. There will be services for communion on Sundays and every week day except Saturdays at 7:30 A.M., and an extra communion service on Wednesdays at 9 A.M. The Missioner will preach at the principal services on Sundays at 11 A.M. There will be services every evening at 8 P.M. No services on Saturdays. Each week day a service for children at 4 P.M. and Sundays Dec. 5, 12, and 19. The public will be welcome at all services.

TWO BISHOPS AT CONFERENCE

The Nineteenth Annual Conference of Church Workers among our Negro brethren of the Province of Washington was held at St. Barnabas' Church, Germantown, with a Service of Solemn Evensong conducted by Dr. Thomas, and Welcome addresses were made by the Revs. Dr. J. M. Niblo (representing the Bishop of the Diocese), J. Quentin Jackson of the Mt. Zion Baptist Church (representing the Com-

munity), and the Rector of the Parish, and the response was made by the Rev. William D. Turner of Philadelphia. The Conference Sermon was delivered by the Rev. Richard D. Martin, B.D., Rector of Grace Church, Norfolk, Va.

Thursday and Friday were given over to the many sessions of the Conference agenda, the theme of the meetings being "Stewardship in Action." The Conference President in his annual address spoke of the many needs of Church—more clergy, more young men from all of our parishes to study for the Priesthood, a greater need for individual evangelization, more opportunities for the use of our manpower, more increased self-support, and that we had made a satisfactory contribution of members for the Missionary field. Addresses were also made by Mrs. L. Cheatham, President of the Woman's Auxiliary of the Conference, by the Rev. Joseph W. Nicholson, Ph.D., of the Bishop Payne Divinity School, on "The Call of the Ministry"; also by the Rev. Dr. Tollie Caution, our Secretary of Negro Work on "The Status Quo of our Negro Work" showing its growth all over the country; by the Rev. William Jefferys, Jr., of the Society of the Reconciliation on "Our Need of Fellowship," and also by Mr. Reuben Clay of St. Phillip's Church, Richmond, Va., on "The Use of Laymen in the Church," all of the addresses calling for much discussion on them.

The Conference was doubly favored with two helpful addresses by bishops;

one by Bishop Remington, Suffragan Bishop of Pennsylvania on Thursday evening, and the other by Bishop Bravid W. Harris of the Missionary District of Liberia who spoke of his work, on Friday night.

All the officers of the Conference were re-elected, except the Secretary and the Rev. Charles W. Fox, Jr., of Baltimore, Md., was elected in his stead.

MUSIC COMMISSION PLANS

The Diocesan Music Commission has announced plans for the coming season. There will be a continuation of the Church Music Institute with six Tuesday evening sessions; three in November and three in January, in the parish house of St. Stephen's Church, Tenth Street. All lectures will be on Plainsong and will be given by Newell Robinson, F.A.G.O., organist and choirmaster at Grace Church, Mt. Airy.

The Diocesan Choir, which sang at the opening service of the last Diocesan Convention, will be continued and enlarged as a permanent organization.

A boy choir clinic has been planned for late winter or early spring to assist those who have problems with or are interested in starting boy choirs.

The Commission is at present preparing a list of wedding music to be published in a booklet several months hence. Meanwhile, a tentative list may be obtained from the office of the commission in the Church House.



St. Martin's Church, Marcus Hook, celebrated its 246th anniversary Oct. 24-31, culminating in a special service with the Rev. George J. Cleveland, Canon and Librarian of the Washing-

ton Cathedral, as the preacher. Pictured herewith is the Rev. Melvin M. Heckler, rector of St. Martin's Church, Marcus Hook, and Vicar of St. James Church, Green Ridge.

ASSIGNED PROPORTIONATE MISSIONARY SHARES FOR 1949

Advent, Hatboro	975.00	S. Aidan, Cheltenham	550.00	S. Luke, Germantown	7,500.00
Advent, Kennett Square	600.00	S. Alban, Newtown Square	300.00	S. Luke, Kensington	300.00
Advent (Polish), Phila.	50.00	S. Alban, Olney	1,000.00	S. Luke, Newtown	600.00
Advocate, Phila.	1,100.00	S. Alban, Roxborough	600.00	S. Luke & the Epiphany, Phila.	1,800.00
All Hallows, Wyncote	1,800.00	S. Ambrose, Phila.	600.00	S. Mark, Frankford	3,750.00
All Saints, Crescentville	1,000.00	S. Andrew, Somerton	25.00	S. Mark, Honey Brook	250.00
All Saints, Darby	500.00	S. Andrew, West Manayunk	400.00	S. Mark, Phila.	8,000.00
All Saints, Fallsington	100.00	S. Andrew, West Phila.	600.00	S. Martin, Marcus Hook	500.00
All Saints, Moyamensing	1,600.00	S. Andrew, Yardley	800.00	S. Martin, Oak Lane	600.00
All Saints, Norristown	1,000.00	S. Anne, Willow Grove	500.00	St. Martin, Radnor (inc. S. Martin, Ithan)	3,600.00
All Saints, Torresdale	2,325.00	S. Asaph, Bala	5,250.00	S. Martin-in-the-Fields, Chestnut Hill	6,000.00
All Saints, Wynnewood	3,500.00	S. Augustine, Phila.	1,300.00	S. Mary, Ardmore	7,500.00
All Souls, Phila.	131.00	S. Barnabas, Germantown	750.00	S. Mary, Chester	200.00
Annunciation & S. Christopher's	600.00	S. Barnabas, Haddington	1,000.00	S. Mary, Hamilton Village	2,750.00
Ascension, Parkesburg	200.00	S. Barnabas, Kensington	450.00	S. Mary Chapel, Phila.	500.00
Ascension, Rhawnhurst	350.00	S. Bartholomew, Phila.	500.00	S. Mary, Warwick	200.00
Ascension, West Chester	200.00	S. Bartholomew, Wissinoming	750.00	S. Mary, Wayne	3,500.00
Atonement, Morton	850.00	S. Clement, Phila.	5,000.00	S. Mary of the Annunciation, Phila.	200.00
Atonement, Phila.	1,800.00	S. Cyprian, Elmwood	250.00	S. Matthew, Francisville	2,500.00
Calvary, Conshohocken	3,500.00	S. Cyril, Coatesville	150.00	S. Matthias, Phila.	1,000.00
Calvary, Germantown	5,500.00	S. David, Manayunk	1,200.00	S. Michael, Yeadon	1,000.00
Calvary, Northern Liberties	1,000.00	S. David, Radnor	4,000.00	S. Monica, Phila.	450.00
Calvary, Rockdale	850.00	S. Elisabeth & L'Emmanuel, Phila.	600.00	S. Nathanael, Phila.	750.00
Christ, Eddington	600.00	S. Faith, Brookline	1,500.00	S. Paul, Aramingo	1,500.00
Christ, Franklinville	350.00	S. Gabriel, Phila.	1,100.00	S. Paul, Chester	5,000.00
Christ, Media	2,750.00	S. George, Ardmore	4,000.00	S. Paul, Chestnut Hill	17,500.00
Christ, Phila.	6,000.00	S. George, Richmond	400.00	S. Paul, Doylestown	1,800.00
Christ Ch. & S. Michael's, Gtn.	7,000.00	S. George, West Phila.	500.00	S. Paul, Edgely	50.00
Christ, Pottstown	1,000.00	S. Giles, Stonehurst	2,000.00	S. Paul, Elkins Park	3,200.00
Christ, Ridley Park	1,500.00	S. James, Bristol	800.00	S. Paul, North Penn.	50.00
Christ, Upper Merion	1,500.00	S. James, Downingtown	1,400.00	S. Paul, Oaks	300.00
Covenant, Phila.	200.00	S. James, Hestonville	600.00	S. Paul, Overbrook	6,000.00
Crucifixion, Phila.	500.00	S. James, Kingessing	3,000.00	S. Paul, Phila.	1,000.00
Emmanuel, Holmesburg	1,700.00	S. James, Langhorne	600.00	S. Paul, West Whiteland	750.00
Emmanuel, Kensington	250.00	S. James, Perkiomen	550.00	S. Peter, Broomall	450.00
Emmanuel, Quakertown	250.00	S. James, Green Ridge	300.00	S. Peter, Germantown	3,000.00
Epiphany, Royersford	75.00	S. James, Prospect Park	1,000.00	S. Peter, Great Valley	1,250.00
Epiphany, Germantown	1,800.00	S. James the Less, Phila.	750.00	S. Peter, Philadelphia	5,000.00
Epiphany, Sherwood	2,750.00	S. John the Baptist, Gtn.	400.00	S. Peter, Phoenixville	1,500.00
Gloria Dei, Phila.	1,000.00	S. John Chrysostom, Phila.	30.00	S. Peter, Weldon	200.00
Good Samaritan, Paoli	2,500.00	S. John, Concord	600.00	S. Philip, New Hope	300.00
Good Shepherd, Gtn.	4,100.00	S. John, Cynwyd	2,250.00	S. Philip, Phila.	200.00
Good Shepherd, Kensington	600.00	S. John the Evangelist, Essington	500.00	S. Philip-in-the-Fields, Oreland	150.00
Good Shepherd, Rosemont	5,500.00	S. John the Evangelist, Lansdowne	4,500.00	Saint Sauveur, Phila.	900.00
Grace, Hulmeville	350.00	S. John the Evangelist, Phila.	600.00	S. Simeon, Phila.	1,200.00
Grace, Mt. Airy	4,500.00	S. John Free, Phila.	200.00	S. Simon the Cyrenian, Phila.	500.00
Grace & The Incarnation, Phila.	1,500.00	S. John, Norristown	4,150.00	S. Stephen, Bridesburg	900.00
Holy Apostles & Mediator, Phila.	10,000.00	S. John, Northern Liberties	29.00	S. Stephen, Clifton Heights	750.00
Holy Comforter, Aronimink	1,800.00	S. John, Compass	200.00	S. Stephen, Norwood	5,000.00
Holy Communion, Phila.	1,500.00	S. Joseph, Gladwyne	200.00	S. Stephen, Phila.	600.00
Holy Innocents, Tacony	1,200.00	S. Jude & the Nativity, Phila.	400.00	S. Stephen, Wissahickon	2,100.00
Holy Nativity, Rockledge	2,000.00	S. Luke, Bustleton	750.00	S. Thomas, Phila.	8,500.00
Holy Redeemer, Phila.	100.00	S. Luke, Eddystone	600.00	S. Thomas, Whitmarsh	2,400.00
Holy Sacrament, Highland Park	2,250.00			S. Timothy, Roxborough	200.00
Holy Spirit, Phila.	150.00			S. Titus, Elmwood	3,000.00
Holy Trinity, Lansdale	1,050.00			The Saviour, West Phila.	150.00
Holy Trinity, Phila.	11,000.00			Transfiguration, Phila.	400.00
Holy Trinity, West Chester	3,000.00			Trinity, Ambler	500.00
House of Prayer, Phila.	750.00			Trinity, Buckingham	1,500.00
Huntingdon Val. Chapel, Mdwrbrk.	2,400.00			Trinity, Coatesville	950.00
Incarnation, Drexel Hill	1,750.00			Trinity, Collingdale	35.00
Incarnation, Morrisville	500.00			Trinity, Gulph Mills	1,500.00
Messiah, Gwynedd	1,800.00			Trinity Memorial Church, Phila.	2,000.00
Messiah, Phila.	1,200.00			Trinity, Oxford	200.00
Nativity, Germantown	400.00			Trinity, Solebury	2,650.00
Our Saviour, Jenkintown	3,600.00			Trinity, Swarthmore	1,000.00
Prince of Peace, Phila.	1,500.00			Washington Mem., Valley Forge	1,600.00
Redeemer, Andalusia	450.00			Zion, Phila.	
Redeemer, Bryn Mawr	13,500.00				
Redeemer, Springfield	1,000.00				
Redemption, Phila.	700.00				
Resurrection, Mayfair	1,100.00				
Resurrection, Phila.	2,500.00				



Total 348,175.00

MONUMENTS

SINCE 1855

Choose from Large Exhibit
In Modern Showroom

ALL CEMETERIES

H. C. Wood

6400 BALTIMORE AVENUE
LANSDOWNE, PA.
(Fernwood)

LLOYD A. POTTEIGER

PAINTER AND INTERIOR FINISHER

222 S. Carol Boulevard

Highland Park Upper Darby, Pa.

Sunset 3224

Vestments - Repairing - Linens, etc.

G. L. BENDER

BELLEVUE-STRATFORD HOTEL—PE 5-0700

By Appointment Only

Workroom—7421 Boyer Street
Mt. Airy, Phila. 19—CH 7-0275

EDGAR H. MANGAM

Tuning - Maintenance - Repairing

Building and Reconstruction

On All Types of Pipe Organs

2011 CHESTNUT ST. . . . RI. 6-6139

Shop—1416 N. Sydenham St., Phila., Pa.

Apocrypha Bibles — \$2.00

Size 5½ x 7 inches—Durably bound
clear type

BIBLES — THE BEST CHRISTMAS
GIFT—From 65c up. We sell
without purpose of profit.

The AMERICAN
BIBLE SOCIETY

701 Walnut St., Phila. 6, Pa.

Phone WALnut 2-3485

QUALITY PRODUCTS & SERVICE FOR OVER 85 YEARS
QUALITY COAL • FUEL OIL • COKE
OIL BURNERS & AUTOMATIC STOKERS

Hotpoint Appliances
VISIT OUR SHOW ROOM
BALTIMORE AVE. AT 53RD ST.

PHONE: AL 4-8400

"LET NEWTON SERVE YOU"



DOUBLE-EDGED

When you name a relative, an heir,
or a friend as sole executor of your Will,
you do him a great honor . . . but you
heap on his shoulders an even greater
responsibility.

If this should seem unwise, then con-
sider the many advantages of a Corporate
Executor or Trustee . . . it does not
die, takes no vacations, suffers no illness.
Controlled by law, by audits, by exami-
nations . . . it offers stability, conservative-
ness, honesty and experience.

FIDELITY-PHILADELPHIA TRUST COMPANY

Organized 1866

Broad and Walnut Streets, Philadelphia 9

Christmas Gift Suggestion

A Church News Subscription

Fill in the blank below and mail to

The Church News with One Dollar.

THE CHURCH NEWS

202 S. 19th Street, Philadelphia 3, Pa.

Enclosed find One Dollar for a Christmas Gift Subscription to The Church
News to be sent to the following named person with my compliments.

Name of person
to receive paper.....
Street address.....
City or town.....
Name of Donor.....
Donor's address.....

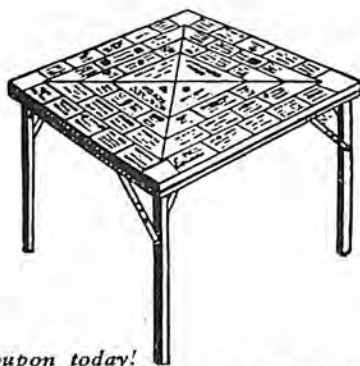
Checks should be drawn to the order of THE CHURCH NEWS

Despite Rising Costs

We Again Offer
The Same Amazing Plan

Your Group Can Earn
\$100.00 Cash

Plus
Twenty-four Free
Card Tables



Don't Delay! Mail this coupon today!

T. S. MacALISTER • 213 So. 4th St., Darby, Penna.

Name.....

Address.....

City.....State.....

Name of Organization.....

VISUAL AIDS

for the
CHURCH-SCHOOL

Lippincott Pictures, Inc.

4729 Ludlow Street Philadelphia 38
GRanite 2-0150

FINNAREN & HALEY, INC.

"The Paint and Glass People"

60th & Thompson Sts. 24 N. 52nd St.
TR. 7-4100 SH. 7-5887

5620 Chester Ave. 4665 Paul St. (At Fkd. Ave.)
SA. 9-2443 DE. 6-2230

QUALITY ALL - WAYS

THE RETIRING FUND FOR DEACONESSSES

Larger capital is needed to increase the income. All contributions and bequests are acceptable because the number of deaconesses dependent upon the Fund is growing. For further information consult:

EDMUND RUFFIN BECKWITH, Esq., Treasurer

20 EXCHANGE PLACE

NEW YORK 5, N. Y.

EXCELSIOR BINDERY

418-426 Cherry Street

Philadelphia

Market 7-3642

LUMBER

OF EVERY DESCRIPTION

Flooring : Fencing : Shelving

Wall Boards and Millwork

LUMBER SERVICE SOLVES YOUR
LUMBER PROBLEMS

We solicit your inquiries—a phone call
will bring our representative.



Lumber Service Co.

Market to Filbert
at 38th St.

BAring 2-7660, 2-7661

MONUMENTS

ALL CEMETERIES

FINNEY & SON

12TH & SPRING GARDEN STS.

PHILADELPHIA 23, PA.

POplar 5-1470

Designers and Builders of
THE MEMORIAL CROSS AT
ST. MARKS, FRANKFORD

Buy in Town and Save



De Long, Lenski & De Long

CHURCH FURNITURE • MEMORIALS • CHANCEL RENOVATIONS • LIGHTING FIXTURES

1505 RACE STREET, PHILADELPHIA 2, PA.

2204 ALLEN STREET, ALLENTOWN, PA.

113-25 METROPOLITAN AVENUE, KEN GARDEN, NEW YORK

James Moroney

ESTABLISHED 1845

312-14 So. 24th Street

Phila., Pa.

Sacramental Wines

For over a Century our Wines have
been preeminent for character and
quality.

Our Sacramental Wines are shipped
direct to our customers and are not
obtainable from stores operating in
monopoly States.

Price List, Letters of Approbation
and Commendation on Request

Telephone—RIppenhouse 6-1430

IN GOD'S KEEPING

The Rev. James Hart Lamb, rector of Christ Church (Old Swede's), Upper Merion, died suddenly on October 8 while attending a banquet at the Church of the Epiphany, Germantown. Burial service was held in Christ Church on October 11, with interment in the church yard of St. David's Church, Radnor, where his father had been rector. He is survived by his wife, Marion Sadler Lamb.

Deaconess Louisa A. Freeman (retired) died in Switzerland on October 8. She graduated from the Philadelphia Training School and Deaconess House in 1911. During the active years of service she worked in this diocese at St. Peter's Church, Third and Pine Streets, and at St. Asaph's Church, Bala.

Mrs. Andrew H. Haughey (nee Ada Shallcross), widow of a former rector of St. Mary's Church, Ardmore, died on October 11 and was buried from St. Mary's Church on October 14, with interment at Church of the Redeemer, Bryn Mawr.

Mrs. Alice B. Wood, widow of the late David D. Wood, former organist of St. Stephen's Church, 10th above Chestnut Street, died on October 5. Mrs. Wood was for a time soprano soloist at St. Stephen's Church, and was active in the Girls' Friendly Society and the Woman's Auxiliary of that parish.

Mr. Joseph M. Shoemaker, for 18 years a vestryman of St. Peter's Church, Germantown, for the past four years secretary of the vestry, and most active in all the affairs of the parish, died on September 23, and was buried from the church on September 27.

Mr. Oliver Orwitz Owings, a vestryman of St. Giles Church, Stonehurst, died on October 25 and was buried from the church October 28.

CHURCH ENLARGES NEIGHBORHOOD MINISTRY

The Rev. Vernon Matthews, rector of the Church of St. John the Evangelist, Third and Reed Streets, in a recent report stated: The possibility for Christian and social work at St. John's is expanding because so many churches have discontinued their work. We recently engaged a bus for Sunday School, and on the third Sunday in which it was in use, we brought 68 children to Sunday School. As we cannot charge the children the regular bus fare our problem is whether we will be able to bear the financial bur-

den. We are, however, going to try an additional bus for our 11 o'clock church service, when we will charge the regular bus fare, and if this venture is successful it may help to pay for the Sunday School bus. There is a definite need for our Parish House to be open every night in the week because recreational facilities and playgrounds are not adequate for this section of the city. Also, a trained worker would be of great help.

LIBRARY ADDS NEW BOOKS

The latest additions to the Diocesan Library in the Church House, free to all clergy and laity of the Diocese:

Analytical Index to the Book of Common Prayer—George Wharton Pepper.

Creative Prayer—E. Herman.

Guide to Confident Living—Norman Peale.

Report to Protestants—Marcus Bach.

Over 60 new books have been purchased during 1948. Four thousand other most interesting and helpful volumes are on the shelves in the big library. Come in and use them to your advantage and entertainment.

CONSULT us

when in need of
Clergy or Choir
VESTMENTS



Embroidered
Superfrontals—
Frontals—
Stoles, Etc.

Inquiries Answered
Promptly
Quality
Reasonable Prices

J. Theodore Cuthbertson, Inc.
2013 Walnut Street
Philadelphia 3, Pa.

RECTOR GIVEN CAR

The wardens, vestry and members of Christ Church, Franklinville, on Thursday evening, October 28, presented to the Rector, Rev. Arthur D. Appleton a new automobile as an appreciation of 25 years of faithful service. Presentation took place during the annual musical and organ recital of choir. It is heartening to the parish that in spite of a changing community and over 50 per cent of the people have moved great distances from Parish, they still retain their loyalty and interest. The splendid feeling between Rector and entire Parish makes for much happiness and the passing years have strengthened the bond of affection.

S. R. LARZELERE
INCORPORATED

Commercial Printing

By Letter-Press or Offset

1213 Cherry St., Philadelphia 7, Pa.

CREAN BROS.
D & H CONE CLEANED
COAL

26th & Grays Ferry Rd.

DE. 4-0860

KENSINGTON & VENANGO
JE. 5-1400

50th & WARRINGTON
SA 7-1070

DEFINITELY NOT HIGH PRICED

Some, who have been definitely impressed by our efficiency, modern equipment and beautiful appointments, may have come to the conclusion that our funeral services are expensive.

This is not true—ours is an impartial service for ALL people.

THE OLIVER H. BAIR CO.

DIRECTORS OF FUNERALS

1820 CHESTNUT STREET

Telephone RI 6-1581

MARY A. BAIR, President

EPISCOPAL RADIO PROGRAM

Several hundred people living within the boundaries of the Diocese of Pennsylvania have sent in requests for the pamphlet "Finding Your Way," which is offered to all who request it through the broadcasting station. Reports are coming in from many of our parishes that visitors to the services have been brought there by means of the radio hour.

Each week during the last half minute an individual clergyman speaks directly to the people listening to the local radio station. Among those who have spoken for the Diocese of Pennsylvania over station WIP have been the following: Rev. E. Felix Kroman, Christ Church; Rev. Alfred W. Price, St. Stephen's Church; Rev. Allen Evans, St. Peter's Church; Rev. Arthur Murray, Church of the Resurrection; Rev. Thomas Parker, St. Paul's Church; Rev. Charles H. Long, Secretary of the Diocese; Rev. William R. McKean, St. Matthew's Church; Rev. S. Tagart Steele, St. Luke's Church; Rev. John H. A. Bomberger, Church of the Holy Apostles and the Mediator; Rev. Richard T. Lyford, St. Asaph's Church; Rev. B. Janney Rudderow, Trinity Memorial Church; Rev. Frederick B. Halsey, All Hallows' Church; Rev. Leonard B. Rassmuson, Church of the Atonement.

At the October meeting of the National Council the Department of Promotion was authorized to enter into

contracts for the second 13 weeks of the Church's radio program at a cost of \$250,000. This action was necessary because the option on the radio time would be lost if the contract is not made at least 30 days prior to the end of the present 13 weeks, December 31. It is pointed out that only 20 per cent of the success of this venture depends on the program itself; the other 80 per cent depending on the cooperation and follow-up of the clergy and people in the congregations of the Church.

ST. CLEMENT'S-TIDE OBSERVANCE

The Patronal Festival of St. Clement's Church was observed on the Feast of St. Clement, Tuesday, November 23. There was a Solemn High Mass at 11 o'clock, sung by St. Clement's Men's Choir, at which the Preacher was the Rt. Rev. Dr. Robert Erskine Campbell, the newly elected Superior of the Order of the Holy Cross. This was Bishop Campbell's first appearance in Philadelphia as Superior of the Order. On the following Sunday, November 28, there was the Annual Procession of Parish Guilds at 4:30, when the Preacher was the Rev. Leslie J. A. Lang, Rector of St. Peter's Church, Westchester, New York. Strangers are always warmly welcomed at St. Clement's, which is situated on 20th Street, one block south of the Parkway.



Dennis King as John Shand and Gertrude Lawrence as Maggie in "What Every Woman Knows." Listen to WIP Friday at 8 P.M. for Great Scenes from Great Plays.

PLANS FOR OBSERVANCE OF PRAYER BOOK ANNIVERSARY

Bishop Hart recently appointed a committee to arrange in this diocese to carry out the Lambeth suggestion that everywhere throughout the Church in 1949 there shall be a commemoration of the English Books of Common Prayer, of which the first was published in 1549. The committee is made up of the Rev. Drs. Haselmayer, Rightmyer, Shryock, Tuke and Eder. The committee has decided to work out an inclusive program for individuals, clergy, parish, Study Clubs and the Diocese. They are thinking in terms of special papers among Clergy groups; pageants for parishes; recommended reading with bibliographies, and a great diocesan service, with massed choirs, and an outstanding sermon, on the evening of Whitsunday, June 5, 1949. If anyone has suggestions for the better keeping of this anniversary, please communicate with the Rev. Dr. J. K. Shryock, Secretary of the Committee.

From the Philadelphia Divinity School comes an advance announcement of a "Liturgical Day" to be conducted there on Thursday, March 17.

7:30 Morning Prayer and Holy Communion

9:30 Lecture: "The History of the Book of Common Prayer." By: The Rev. Nelson Waite Rightmyer, Ed.D., Assistant Professor of Ecclesiastical History and Liturgics, The Divinity School.

11:00 Lecture: "The Theology of the Book of Common Prayer." By: The Rev. Charles M. Coldren, Jr., Th.D., Assistant Professor of Systematic Theology and Ethics, The Divinity School.

12:45 The Litany

2:30 Lecture: "The Bible in the Book of Common Prayer." By: The Rev. Vincent Fowler Pottle, Th.M., Professor of Greek and Biblical Studies, The Divinity School.

4:00 Lecture: "The Practical Use of the Book of Common Prayer." By: The Very Rev. Frank D. Gifford, Ph.D., S.T.D., Professor of Pastoral Theology and Homiletics, Dean, The Divinity School.

5:00 Evensong

Permission has been given by the Ordinary, The Rt. Rev. Oliver J. Hart, D.D., for the Services of this day to be according to the Use of the Book of Common Prayer of 1549.

CHRISTMAS GIFTS



208 202 214 204 218 231 239

STERLING CROSSES WITH MARCASITE

(actual size)

208	.....	\$2.50
202	.....	5.50
214	.....	4.00
204	.....	7.50
218	.....	4.00
231	.....	5.50
239	.....	3.50

(add 20% tax)



500 522 527 517 516

ST. CHRISTOPHER MEDALS IN STERLING

(actual size)

500	.....	\$1.00
522	.....	.50
527	.....	1.75
517	.....	.50
516	.....	1.00

(no tax)

CHAINS IN STERLING

18 inch	.....	\$1.00
22 inch	.....	1.25

(add 20% tax)



H. M. JACOBS COMPANY

1907 WALNUT STREET

Church Supplies

PHILADELPHIA 3, PA.

IN THE DIOCESE

(Continued from page 8)

The Rev. Louis A. Haselmayer, vicar of Nativity Chapel, Germantown, recently conducted a three-night School of Evangelism at the Church of Our Saviour, Chicago. Topics of addresses: "The Fellowship of the Church," "The Life of Fellowship," "Extending the Fellowship."

"Nunc Dimittis" is the new name of the parish paper published by St. Simon's Church, 9th and Lehigh Avenue. Editor: Mr. J. Frank Turley. In it we read that the Rev. Percy Hall, secretary of the Army and Navy Commission of the National Council presented a chaplain's tippet to the rector of St. Simon's Church, the Rev. Charles B. Dubell. Also the good news that Lt. Owen Brooke Dubell, son of the rector, who was recently injured in an army plane crash in Canada, has recovered sufficiently to make a visit to his family.

The Rev. J. Jarden Guenther, Diocesan Chairman of the Commission on Evangelism, recently addressed a mass meeting of the Woman's Auxiliary of the Diocese of Harrisburg on "Evangelism" in St. John's Church, Carlisle, Pa.

The St. Dunstan Men's Choir has announced two new dates for musical services: St. Mary's Church, Wayne, February 6; St. John's Church, Norristown, June 14, following Church Union dinner.

At the fall Presentation Service of the United Thank Offering held in Holy Trinity Church on November, announcement was made that the amount presented was \$19,172.

The Bach Festival Chorus program for the 1948-49 season at the Academy of Music includes Mozart's "Requiem," December 6; Rossini's "Stabat Mater," March 7; Bach's "St. Matthew Passion," April 11.

CLERICAL CHANGES

The Rev. Gowan H. Williams, formerly assistant at St. Peter's Church, Chicago, Ill., is now assistant at St. Paul's Church, Doylestown.

The Rev. George B. Krantz, vicar



of All Saints' Church, Darby, has become vicar of St. Bartholomew's Mission, 25th Street and Lehigh Avenue. He is succeeded at All Saints', Darby, by the Rev. Charles D. Snowden.

The Rev. Lemuel C. Dade, formerly rector of St. Mark's Church, Wilmington, N. C., has been appointed vicar of St. Philip's Church (Memorial to Phillips Brooks), 1925 Lombard Street.

MISSIONARY NEEDS BOAT FOR TRANSPORTATION

The Rev. Burket Kniverton who was ordained by Bishop Taitt in 1943, is now a missionary in St. Andrew's Parish in the Diocese of Nassau, which comprises six mission stations located on the shore and practically inaccessible except by boat. The most serviceable type of craft would be a sailing sloop (30 or 32 ft.), of shallow draft, equipped with auxiliary engine for emergencies. The boat would serve as living quarters for the priest on his visits. This work is under the jurisdiction of the Province of the West Indies, Church of England, and is a powerful factor in the lives of the people whom it serves. Those desiring further information are asked to consult the Rev. Charles H. Long, Secretary, at the Church House.

THE CHURCH PENSION FUND

and its subsidiaries

administered for the benefit of the Church

THE CHURCH HYMNAL CORPORATION

Publishers of The Hymnal; Book of Common Prayer; A Prayer Book for Soldiers and Sailors; Book of Offices for Certain Occasions; Stowe's Clerical Directory.

THE CHURCH LIFE INSURANCE CORPORATION

Offers low cost insurance and annuity contracts to clergy who wish to supplement the protection for their families given by the Pension Fund, and to lay officials and active lay workers of the Church, either voluntary or paid, and their immediate families.

THE CHURCH FIRE INSURANCE CORPORATION

Low cost fire and windstorm insurance on property owned by or closely affiliated with the church, and on the residences and personal property of the clergy.

Further information available by addressing any of the above at

20 EXCHANGE PLACE

NEW YORK 5, N. Y.

Cathedral of the Diocese of Pennsylvania

[CORPORATE TITLE: "CATHEDRAL CHURCH OF CHRIST"]

Chartered in order to build for our Diocese a Cathedral Church, of which the first unit, St. Mary's Chapel and the Choir (8630 Ridge Ave.), in Upper Roxborough, is partly constructed.

SUNDAY SERVICES: 9 A. M., Holy Communion; 11 A. M., Morning Prayer and Address; 4 P. M., Evening Prayer and Sermon.

CATHEDRAL CHAPTER

OFFICERS: Bishop of the Diocese, Presiding; Senior Lay Canon, S. F. Houston; Canon Residentiary and Registrar, Rev. J. M. Niblo, D.D.; Treasurer, Louis B. Runk; Counsel, Philip Price, Esq.

CLERICAL CANONS: Rev. Messrs. E. C. Earp, D.D.; C. E. Eder, D.D.; C. E. Snowden, D.D.; J. M. Niblo, D.D.; E. F. Salmon, D.D.; J. K. Shryock, Ph.D.; C. H. Long; Allen Evans, S.T.D.

LAY CANONS: Messrs. C. L. Clay, S. F. Houston, T. S. Gates, John Kremer, R. A. Morgan, J. H. Rankin, L. B. Runk and F. B. Stimson.

★

Fiscal Agent:
The Real Estate
Trust Company
of Philadelphia

Contributions for the maintenance and enrichment of the services and special pecuniary gifts for the extension of the Cathedral, will be gratefully received. Checks should be drawn to the "CATHEDRAL CHURCH OF CHRIST, L. B. Runk, Treasurer," and sent to Mr. Runk, 902 Crozer Building, 1420 Chestnut Street, Philadelphia.

GOWNS
•Pulpit and Choir•
Headquarters for
RELIGIOUS SUPPLIES



Church Furniture • Stoles
 Embroideries • Vestments
 Hangings • Communion
 Sets • Altar Brass Goods

National
 CHURCH GOODS
 SUPPLY COMPANY
 821-23 ARCH STREET, PHILADELPHIA 7, PA.

Memorial Windows
 In accordance with the best traditions of
 the craft. Notable installations in forty
 states and five foreign countries.
Illustrated material on request
The D'Ascenzo Studios
founded 1896
 1604 Summer Street Philadelphia, Pa.

**THE BISHOP WHITE
 PRAYER BOOK SOCIETY**
 Founded by Bishop White 1833
 Donates to Missions, Institutions and Par-
 ishes unable to purchase them, in limited
 grants, Pew Size:
 The Book of Common Prayer
 The Church Hymnal (Words Only)
 Apply: The Rev. Allen Evans, D.D., S.T.D.,
 Sec'y, 319 Lombard St., Phila. 47, Pa.

Burd School

AN EPISCOPAL SCHOOL

Trustee:
 RECTOR and VESTRYMEN
 of
 ST. STEPHEN'S CHURCH

For fatherless girls of good char-
 acter and high scholastic promise.
 Girls learn to live together in a
 friendly, homelike atmosphere,
 attending Philadelphia's Public
 Schools. Admission considered be-
 tween the ages of four and eight
 years.

For information and folder, write
 CHARLOTTE U. DAY
 Directress

4226 Baltimore Ave. Phila. 4, Pa.

WEST LAUREL HILL CEMETERY



- Moderate prices, natural beauty,
and strong Perpetual Care Funds,
now \$625,000.00, have satisfied
thousands who have chosen their
family shrines in this outstanding
Cemetery.
- Decide now while the initiative is
still yours.
- Family Lot Prices begin at \$150.00.

BELMONT AVENUE, BALA-CYNWYD, PA.

☆
**"AT THE
 NATION'S
 SHRINE"**



**Valley
 Forge** Military Academy

Valley Forge grad-
 uates are leaders in
 Peace as they were
 in War. College Prep
 & Jr. Coll. for young
 gentlemen 12-20.
 Parents appreciate
 small, personalized
 classes, our modern
 guidance & testing
 bureau, and reading
 clinic. Faculty of
 distinguished special-
 ists. Special empha-
 sis on body develop-
 ment by experts. All
 varsity sports, with
 swimming. Intra-
 mural athletic pro-
 gram for every boy.
 30 modern fireproof
 bldgs. Motorized
 Field Artillery, Cav-
 alry (75 horses),
 Infantry, Band. Sr.
 R.O.T.C.

For Catalogue address
 Box CN, Wayne, Pa.

THE Episcopal Academy

(Founded by Bishop White, January 1, 1785)
 City Line and Berwick Road, Overbrook, Philadelphia

*The outstanding Country Day School
 under Church auspices in the nation*

The Rt. Rev. Oliver J. Hart, S.T.D., Honorary President
Morris Duane, President of the Board
Greville Haslam, L.H.D., Headmaster



*I'm a busy little atom,
I split myself in two,
I multiply as many times
as I have jobs to do.
In summer, winter, spring, or fall
I'm ready every hour:
Just push a switch and watch me zip
With...light...or heat...or power.*

Reddy Kilowatt
YOUR ELECTRIC SERVANT

PHILADELPHIA ELECTRIC COMPANY

Philadelphia's most CONVENIENT Bank

No matter where you are in Philadelphia, there is a branch of The Pennsylvania Company nearby to serve you. This friendly bank, one of Philadelphia's largest and one of the nation's oldest and largest trust companies, offers businesses and individuals complete banking and trust services at 18 conveniently located offices.

15th and Chestnut Streets 15th and South Penn Square

511 Chestnut Street
7th Street and Girard Avenue
1006 West Lehigh Avenue
5th and Bainbridge Streets
4826 Baltimore Avenue
7th and Wolf Streets
45th and Walnut Streets
Cheltenham and Germantown Aves.
6740 Germantown Avenue
8527 Germantown Avenue
5001 North Broad Street
Girard and Franklin Avenues
6th Street and Erie Avenue
Green Lane and Ridge Avenue
7018 Garrett Road, Upper Darby
7 E. Lancaster Avenue, Ardmore

THE PENNSYLVANIA COMPANY

for Banking and Trusts
Founded 1812
Member Federal Reserve System
Federal Deposit Insurance Corp

CHURCH KALENDARS AND XMAS CARDS



CHRISTIAN YEAR AND CHURCH KALENDAR

This Kalendar makes a really unusual Christmas gift. Beautiful red and gold cover gives it an attractive appearance with a red silk cord for hanging. The text of 112 pages contains the necessary information for every clergyman and lay person, such as Morning and Evening Lectionary, Church Calendar, Church colors, Saints Days, Suggested Hymns, Altar Society Notes, Vestments, their color, care and use, Church Dictionary.

Price: \$1.50
\$1.60 Postpaid



SCRIPTURE TEXT KALENDAR

12 lovely lithographed pictures in color, stories of each picture, scripture verses for each day, Moon phases, Sundays, Holy Days and colors of the Episcopal Church Year.

Size 9 3/8 x 16 inches

Each	\$0.35
3 copies	1.00
12 copies	3.50
25 copies	7.00

ASHBY CHURCH KALENDAR

Printed in five colors, showing seasons, liturgical colors on pad of 12 sheets.

ORDO KALENDAR

Shows each day's colors and uses according to supplemental missals of American and Anglican churches.

Prices for both Kalendars

Each	\$0.40
4 copies	1.25
12 copies	3.50
25 copies	6.25

GREETING CARDS

When you are selecting Christmas Cards for your many friends you need variety both in sentiment and illustration. The cards we are offering you were chosen with just that in mind. Religious masterpieces richly reproduced, and also beautiful views and scenery at prices from 5c to \$1.00.

H. M. JACOBS COMPANY

Church Supplies

1907 WALNUT STREET

PHILADELPHIA 3, PA.